

# The New Feminist Agenda Defining The Next Revolution For Women Work And Family Hardcover 2012 Author Madeleine Kunin

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**Explaining Inaction** 2008 Understanding what motivates groups to act has been central to the study of interest groups. Scholars have also detailed the means by which groups act on the issues they have decided to pursue. However, explanations of why groups fail to act remain rare. Not much attention has been given to explaining why groups fail or choose not to pursue particular courses of action when it would seem reasonable to do so or why groups view some issues as appropriate for action while other, similar issues fall by the wayside. This study examines feminist organizations' failure to respond to the next generation of challenges to the contemporary feminist movement: new reproductive technologies. I ask, "How can we understand the lack of feminist organizations' activity on new reproductive technologies given the centrality of these issues to the contemporary feminist movement and the impact that they have had on women and society as a whole?" Using interview data from seven prominent feminist organizations, this study explores how organizations decide what issues make it onto their agendas and the influence that issue salience, political opportunity, policy entrepreneurship, and resource mobilization have on an organization's agenda-setting practices. This study also provides greater insight into the significant impact that feminist reproductive discourse of rights and choice has on defining, even constraining, feminist organizations' agendas and politics.

**Controversy and Coalition** Myra Marx Ferree 2002-05-03 First Published in 2000. Routledge is an imprint of Taylor & Francis, an informa company.

**Women's Contemporary Lives** Dr Christina Hughes 2003-12-16 As increasing numbers of women return to work or education after starting or raising a family, it can no longer be assumed that education, employment, family is a defining progression for women in the Western world. Women's Contemporary Lives questions notions of success and equality as they are measured for women in and across the interconnected domains of work, education and family. Christina Hughes asks whether equal opportunity feminism is promising the impossible, and questions those who suggest that women's high achievement in education and the workplace means that there is no longer a need for feminism in social policy. Exploring how age, class, race and sexuality have influenced and continue to influence women's expectations and assessments, Women's Contemporary Lives points to a feminist agenda for social change based on a more inclusive and fluid interpretation of female subjectivity.

**Feminist Framing of Europeanisation** Rahime Süleymanoğlu-Kürüm 2021-10-14 'Bridging European and gender studies, this volume deserves a great welcome to the literature. It not only offers a feminist reading of Europeanisation in general, but also discusses the process of Europeanisation and de-Europeanisation of Turkey with regard to changes in gender policy. The book demonstrates that the EU is the leading body to advocate gender equality, and also proves that it is a firm gender actor compared to other international organisations. However, as the volume also shows, the EU is not yet a normative gender actor due to the absence of a feminist rationale in promoting gender equality abroad. The contributions offer significant insights into EU-Turkey relations from a gender studies perspective.' Ayhan Kaya, Professor of Politics and Jean Monnet Chair for European Politics of Interculturalism, Istanbul Bilgi University, Turkey 'Süleymanoğlu-Kürüm and Cin have curated a timely volume that applies a feminist lens to the well-known Europeanisation framework. Using the case of Turkey, the book extends the focus of European studies scholarship that analyses the adaptation of non-member states to EU policies and practices to setting a new feminist agenda in the adaptation to the EU. Beyond the new insights offered on the Turkish case study, the volume provides a powerful critique, and highlights the limits of the EU's reach outside of its current border.' Toni Hastrup, Senior Lecturer in International Politics, University of Stirling, UK 'This pioneering volume, which extends feminist perspectives to the study of EU toward candidate countries, is a must-read for scholars of EU integration and gender studies.' Bahar Rumelili, Professor and Jean Monnet Chair at the Department of International Relations, Koc University, Turkey This book explores the Europeanisation of gender policies and addresses some of the challenges of the debates surrounding the EU's impact on domestic politics. Using Turkey as a case study, it illustrates that Europeanisation needs a feminist agenda and perspective. The first part of the book critically engages with the literature on Europeanisation, the EU's gender policies and gender policymaking, and the interaction between Europeanisation and gender policies to argue that the Europeanisation framework falls short in devising sustainable gender policies due to a lack of feminist rationale and theory. Subsequently, the book develops a feminist framework of Europeanisation by drawing on the work of key feminist philosophers (Carole Pateman, Onora O'Neill, Nancy Fraser, Anne Phillips, Iris Young) and uses this framework to offer a critique of the Europeanisation of gender policies in various areas where the EU has prompted changes to domestic policies, including in civil society, political representation, private sector, violence against women, education, and asylum policy.

*Setting an Agenda for Gender and Women's Studies in Nigeria* Amina Mama 1996

**The Oxford Handbook of Transnational Feminist Movements** Rawwida Baksh-Soodeen 2015 The Oxford Handbook of Transnational Feminist Movements explores the historical, political, economic and social contexts in which transnational feminist movements have emerged and spread, and the contributions they have made to global knowledge, power and social change over the past half century. The publication of the handbook in 2015 marks the fortieth anniversary of the United Nations International Women's Year, the thirtieth anniversary of the Third World Conference on Women held in Nairobi, the twentieth anniversary of the Beijing Declaration and Platform for Action, and the fifteenth anniversaries of the Millennium Development Goals and of UN Security Council Resolution 1325 on 'women, peace and security'. The editors and contributors critically interrogate transnational feminist movements from a broad spectrum of locations in the global South and North: feminist organizations and networks at all levels (local, national, regional, global and 'glocal'); wider civil society organizations and networks; governmental and multilateral agencies; and academic and research institutions, among others. The handbook reflects candidly on what we have learned about transnational feminist movements. What are the different spaces from which transnational feminisms have operated and in what ways? How have they contributed to our understanding of the myriad formal and informal ways in which gendered power relations define and inform everyday life? To what extent have they destabilized or transformed the global hegemonic systems that constitute patriarchy? From a position of fifty years of knowledge production, activism, working with institutions, and critical reflection, the handbook recognizes that transnational feminist movements form a key epistemic community that can inspire and provide leadership in shaping political spaces and institutions at all levels, and transforming international political economy, development and peace processes. The handbook is organized into ten sections, each beginning with an introduction by the editors. The sections explore the main themes that have emerged from transnational feminist movements: knowledge, theory and praxis; organizing for change; body politics, health and well-being; human rights and human security; economic and social justice; citizenship and statebuilding; militarism and religious fundamentalisms; peace movements, UNSCR 1325 and postconflict rebuilding; feminist political ecology; and digital-age transformations and future trajectories.

**In Our Hands** Elizabeth Palley 2014-06-06 Working mothers are common in the United States. In over half of all two-parent families, both parents work, and women's paychecks on average make up 35 percent of their families' incomes. Most of these families yearn for available and affordable child care—but although most developed countries offer state-funded child care, it remains scarce in the United States. And even in prosperous times, child care is rarely a priority for U.S. policy makers. In *In Our Hands: The Struggle for U.S. Child Care Policy*, Elizabeth Palley and Corey S. Shdaimah explore the reasons behind the relative paucity of U.S. child care and child care support. Why, they ask, are policy makers unable to convert widespread need into a feasible political agenda? They examine the history of child care advocacy and legislation in the United States, from the Comprehensive Child Development Act of the 1970s that was vetoed by Nixon through the more recent policies that support quality early education and universal pre-kindergarten. The book includes data from interviews with 23 prominent child care and early education advocates and researchers who have spent their careers seeking expansion of child care policy and funding and an examination of the legislative debates around key child care bills of the last half-century. Palley and Shdaimah analyze the special interest and niche groups that have formed around existing policy, arguing that such groups limit the possibility for debate around U.S. child care policy. Ultimately, they conclude, we do not need to make minor changes to our existing policies. We need a revolution.

**Lesbian Studies: Setting an Agenda** Tamsin Wilton 2002-09-11 Neither women's studies nor lesbian and gay studies offers an adequate theoretical or political base for lesbian scholarship. *Lesbian Studies: Setting and Agenda* aim to promote lesbian studies as an academic and political approach to both gender and the erotic, and to clarify the damaging influence of heterosexism across a range of disciplines. Drawing on feminism and queer theory, Tamsin Wilton argues that 'lesbian' is a theoretical position which must be widely available in order to challenge the dominance of the heterosexual perspective. Engaging with theoretical and political debates, the book moves beyond its role of setting an agenda for lesbian studies into a wider role as resource and catalysts for anyone interested in gender and the erotic.

*Red Kite, Blue Sky* Madeleine May Kunin 2021-04-22 *Red Kite, Blue Sky*, the debut poetry collection from Madeleine May Kunin, celebrates life and the natural world, occasioned by the birth of grand-children, the memories of friendship and past birthdays/*Bar Mitzvahs*, a gift of plum-colored gloves from the poet's daughter, the Sicilian sun which "melts my argument against myself," with sharp observations and humor. Like Emily Dickinson before her, Kunin does not shy away from death; rather she embraces the anticipation "before death drags me deep," the gap in her life when her beloved husband dies, the fear of immigration to America during World War II with "an H for Hebrew, I found out later," and the sadness of being isolated as an older woman living alone during the pandemic. For years Kunin was caught in the tempo of politics -- as governor, as a federal official, and as an ambassador -- but as she eased into retirement from public life, she found a door that opened for her to explore the multi-layered language of poetry.

**Gendering World Politics** J. Ann Tickner 2001-05-22 Expanding on the issues she originally explored in her classic work, *Gender in International Relations*, J. Ann Tickner focuses her distinctively feminist approach on new issues of the international relations agenda since the end of the Cold War, such as ethnic conflict and other new security issues, globalizations, democratization, and human rights. As in her previous work, these topics are placed in the context of brief reviews of more traditional approaches to the same issues. She also looks at the considerable feminist work that has been published on these topics since the previous book came out. Tickner highlights the misunderstandings that exist between mainstream and feminist approaches, and explores how these debates developed in the new environment of post-Cold War international relations. Acclaim for Tickner's *Gender in International Relations*: "For all who seek new ways to think about and understand world politics" —*Political Science Quarterly* "Tickner... rethinks from a feminist point of view virtually every conventional category used by theorists and practitioners of international relations."—Susan Moller Okin, Stanford University **Feminismus für die 99%** Cinzia Arruzza 2019-08-02 Gerechte Lebens- und Arbeitsbedingungen für alle Frauen – nicht nur für einige wenige gut ausgebildete Karrierefrauen. Das ist der Kampf, zu dem die Autorinnen dieses leidenschaftlichen Manifests aufrufen, in knappen Thesen und in einer klaren Sprache, die keine Missverständnisse zulässt. Die strukturelle Benachteiligung von Frauen steht in direktem Zusammenhang mit allen Formen von Ungleichheit. Feminismus für die 99% ist der zeitgemäße Aufruf zur Abschaffung des Kapitalismus. Der Arbeiter produziert Waren. Wer aber produziert den Arbeiter? Die Antwort liegt auf der Hand: die Arbeiterin. Denn der Kapitalismus ist nicht nur eine Wirtschaftsform, sondern greift unmittelbar in unser aller Privatleben ein, definiert, wie wir Beziehungen organisieren, und führt zu Ausbeutung in allen Bereichen. Sexismus und Rassismus sind darin keine Nebeneffekte, sondern Teil dieser Strukturen von Macht und Dominanz, die den Kapitalismus erst ermöglichen und hervorbringen. In elf anschaulichen und scharfen Thesen, die zum Nach- und Weiterdenken anregen, die zum Diskutieren und Widersprechen einladen, fordern die Autorinnen eine neue Form der Solidarität: Ihre Vision ist ein feministischer, ökosozialistischer und antiimperialistischer Internationalismus, dessen Ziel nicht das Vorankommen Einzelner ist, sondern das Wohlergehen aller. "Die Zeit ist reif für eine neue feministische Bewegung." - Cinzia Arruzza

*New Books on Women and Feminism* 2015

**Feminist Review** Palgrave Macmillan Limited 2009-08-19

**Coming of Age: My Journey to the Eighties** Madeleine May Kunin 2019-09-10 Many readers are already familiar with Madeleine Kunin, the former three-term governor of Vermont, who served as the deputy secretary of education and ambassador to Switzerland under President Bill Clinton. In her newest book, a memoir entitled *Coming of Age: My Journey to the Eighties*, the topic is aging, but she looks well beyond the physical tolls and explores the emotional ones as well. And she has had an extraordinary life: governor, ambassador, feminist, wife, mother, professor, poet, and much, much more. As recently reported in the *New York Times*, a girl born today can expect to live to the age of ninety, on average (boys, on the other hand, can expect to live until age eighty-five). Life expectancy, for many, is increasing, yet people rarely contemplate the emotional changes that come alongside the physical changes of aging. Madeleine wants to change that. *Coming of Age: My Journey to the Eighties* takes a close and incisive look at what it is like to grow old. The book is a memoir, yet most important of all, it is an honest and positive look at aging and how it has affected her life. Cover photo © Todd Lockwood.

**The Rise and Decline of Patriarchal Systems** Nancy Folbre 2021-02-16 Why do patriarchal systems survive? In this groundbreaking work of feminist theory, Nancy Folbre examines the contradictory effects of capitalist development. She explains why the work of caring for others is under-valued and under-rewarded in today's global economy, calling attention to the organisation of childrearing, the care of other dependants, and the inheritance of assets. Upending conventional definitions of the economy based only on the market, Folbre emphasizes the production of human capabilities in families and communities and the social reproduction of group solidarities. Highlighting the complexity of hierarchical systems and their implications for political coalitions, *The Rise and Decline of Patriarchal Systems* sets a new feminist agenda for the twenty-first century.

*Setting the Gender Agenda for Communication Policy* UNESCO 2019-07-04

**The New Feminist Agenda** Madeleine Kunin 2012 Feminists opened up thousands of doors in the 1960s and 1970s, but decades later, are U.S. women where they thought they'd be? The answer, it turns out, is a resounding no. Surely there have been gains. Women now comprise nearly 60 percent of college undergraduates and half of all medical and law students. They have entered the workforce in record numbers, making the two-wage-earner family the norm. But combining a career and family turned out to be more complicated than expected. While women changed, social structures surrounding work and family remained static. Affordable and high-quality child care, paid family leave, and equal pay for equal work remain elusive for the vast majority of working women. In fact, the nation has fallen far behind other parts of the world on the gender-equity front. We lag behind more than seventy countries when it comes to the percentage of women holding elected federal offices. Only 17 percent of corporate boards include women members. And just 5 percent of Fortune 500 companies are led by women. It's time, says Madeleine M. Kunin, to change all that. Looking back over five decades of advocacy, she analyzes where progress stalled, looks at the successes of other countries, and charts the course for the next feminist revolution--one that mobilizes women, and men, to call for the kind of government and workplace policies that can improve the lives of women and strengthen their families.

*Pearls, Politics, and Power* Madeleine Kunin 2008-04-15 *Pearls, Politics, and Power* is a call to action for new political engagement and leadership from the women of America. Informed by conversations with elected women leaders from all levels, former three-term Vermont Governor and Ambassador to Switzerland Madeleine M. Kunin asks: What difference do women make? What is the worst part of politics, and what is the best part? What inspired these women to run, and how did they prepare themselves for public life? How did they raise money, protect their families' privacy, deal with criticism and attack ads, and work with the good old boys? Kunin's core message is that America needs an infusion of new leadership to better address the major problems of our time. To see how women can achieve that goal, she combines her personal experience in politics; the lessons of past women's movements; the stories of young women today who have new ideas about their role in society; and interviews with a wide range of women in positions of power, looking for clues to their leadership, as well as the effects of gender stereotyping. She interviews Senator Hillary Rodham Clinton, analyzes her campaign, and addresses the question: "Is the country ready?" Other interviewees include U.S. Representatives Loretta Sanchez, Linda Sanchez, Deborah Pryce, and Tammy Baldwin, and U.S. Senators Susan Collins, Amy Klobuchar, and Carol Moseley Braun, and Governors Kathleen Sibelius and Janet Napolitano. The next generation of women will be inspired to lead by seeing women like Nancy Pelosi wielding the gavel, and seeing themselves reflected in the portraits in statehouses, courthouses, corporate and university boardrooms, and the White House. *Pearls, Politics, and Power* will help ensure that this inspiration is not soured or deflected, but channeled into successful candidacies by America's leaders of tomorrow. What will it take for women to assume their rightful places in the political corridors of power?

**The New Feminist Agenda** Madeleine M. Kunin 2012 Looks at the current state of women's rights in the United States, highlighting the difficulty of juggling career and family, and focusing on the gap between American women and women in other nations around the world. **Women's Studies** Bonnie G. Smith 2013 *Womene(tm)s Studies: The Basics* is an accessible introduction into the ever expanding and increasingly relevant field of studies focused on women. Tracing the history of the discipline from its origins, this text sets out the main agendas of womene(tm)s studies and feminism, exploring the global development of the subject over time, and highlighting its relevance in the contemporary world. Reflecting the diversity of the field, core themes include: the interdisciplinary nature of womene(tm)s studies core feminist theories and the feminist agenda issues of intersectionality: women, race, class and gender women, sexuality and the body global perspectives on the study of women the relationship between womene(tm)s studies and gender studies. Providing a firm foundation for all those new to the subject, this book is valuable reading for undergraduates and postgraduates majoring in womene(tm)s studies and gender studies, and all those in related disciplines seeking a helpful overview for women-centred, subject specific courses.

*The New Feminist Agenda* Madeleine Kunin 2012-04-23 Feminists opened up thousands of doors in the 1960s and 1970s, but decades later, are U.S. women where they thought they'd be? The answer, it turns out, is a resounding no. Surely there have been gains. Women now comprise nearly 60 percent of college undergraduates and half of all medical and law students. They have entered the workforce in record numbers, making the two-wage-earner family the norm. But combining a career and family turned out to be more complicated than expected. While women changed, social structures surrounding work and family remained static. Affordable and high-quality child care, paid family leave, and equal pay for equal work remain elusive for the vast majority of working women. In fact, the nation has fallen far behind other parts of the world on the gender-equity front. We lag behind more than seventy countries when it comes to the percentage of women holding elected federal offices. Only 17 percent of corporate boards include women members. And just 5 percent of Fortune 500 companies are led by women. It's time, says Madeleine M. Kunin, to change all that. Looking back over five decades of advocacy, she analyzes where progress stalled, looks at the successes of other countries, and charts the course for the next feminist revolution--one that mobilizes women, and men, to call for the kind of government and workplace policies that can improve the lives of women and strengthen their families.

*Women and Leadership* Deborah L. Rhode 2016-10-03 For most of recorded history, men have held nearly all of the most powerful leadership positions. Today, although women occupy an increasing percentage of leadership positions, in America they hold less than a fifth of positions in both the public and private sectors. The United States ranks 78th in the world for women's representation in political office. In politics, although women constitute a majority of the electorate, they account for only 18 percent of Congress, 10 percent of governors, and 12 percent of mayors of the nation's 100 largest cities. In academia, women account for a majority of college graduates, but only about a quarter of full professors and university presidents. In law, women are almost half of law school graduates, but only 17 percent of the equity partners of major firms, and 22 percent of Fortune 500 general counsels. In business, women constitute a third of MBA graduates, but only 5 percent of Fortune 500 CEOs. In *Women and Leadership*, the eminent legal scholar Deborah L. Rhode focuses on women's underrepresentation in leadership roles and asks why it persists and what we can do about it. Although organizations generally stand to gain from increasing gender equity in leadership, women's underrepresentation is persistent and pervasive. Rhode explores the reasons, including women's family roles, unconscious gender bias, and exclusion from professional development networks. She stresses that we cannot address the problem at the individual level; instead, she argues that we need broad-based strategies that address the deep-seated structural and cultural conditions facing women. She surveys a range of professions in politics, management, law, and academia and draws from a survey of prominent women to develop solutions that can successfully chip away at the imbalance. These include developing robust women-to-women networks, enacting laws and policies that address work/life imbalances, and training programs that start at an earlier age. Rhode's clear exploration of the leadership gap and her compelling policy prescriptions will make this an essential book for anyone interested in leveling the playing field for women leaders in America.

**New Feminist Criticism** Joanna Frueh 1994-01-02

**Feminist Organizations** Myra Marx Ferree 1995-02 Twenty-six original essays look at contemporary feminist organizations.

*Feministisch leben!* Sara Ahmed 2018

**Feminist Critical Literacy** Laura Triviño Cabrera 2022-05-23 This book explores, as one of the priorities of the feminist agenda in the 21st century, feminist education and awareness in pre-service and in-service teacher training. Although feminism is constantly present in political discourse and social media, it is not examined sufficiently in the classroom. This situation means that students approach feminism through media culture, lacking the feminist knowledge necessary to teach disciplinary knowledge from the feminist perspective. Feminist theory, as a critical theory, provides teacher training based on the formation of critical-creative thinking and the resolute interpretation of the relevant social issues of the world in which we live. We understand the process of 'Feminist Critical Literacy' outlined here as a plan to find a feminist utopia, specifically, in the training of teachers from all disciplines, although more oriented towards the Social and Human Sciences and Artistic

Education through the use of multimodality as a pedagogical approach. If future teachers do not develop feminist cognitive lenses, they will not be prepared to teach women's experiences and gender perspectives to their own students. This would then contribute to the endurance of an androcentric culture where there are no women's models that can serve as a stimulus or be historical references for female students. Our idea of Feminist Critical Literacy stems from feminist literary criticism and critical literacy. Feminist Critical Literacy is defined as the hermeneutical process of suspicion (mainstream culture) and of performative deconstruction of multimodal texts (didactic produsage), the purpose of which is to generate feminist consciousness in teachers from an intersectional perspective; through the acquisition of critical, creative, empathetic, aesthetic, and empowering competencies that contribute to the formation of a fair, equal, and equitable glocal citizenship.

*The New Avengers* Jacinda Read 2000 Jacinda Read studies the rape-revenge film, and suggests that the rape-revenge cycle can be read as one of the ways in which Hollywood has attempted to make sense of feminism and the shape of heterosexual femininity in the post-1970 period.

**Warum ich keine Feministin bin** Jessa Crispin 2018-10-02 In ihrem radikalen, geistreichen und dringlichen Manifest rechnet die amerikanische Aktivistin und Kulturkritikerin Jessa Crispin mit dem Feminismus ab. Am Ende ihres Essays steht nichts weniger als der Aufruf zum Umsturz der Gesellschaft. Keine Feministin zu sein - für die amerikanische »Feministin« Jessa Crispin der einzige Ausweg. Während sich in den USA Hundertausende Pussyhats anziehen und demonstrierend durch die Straßen laufen, Popstars zu feministischen Ikonen gekürt werden und »Self-empowerment« à la Sheryl Sandberg zur neuen Religion des Lifestyle-Feminismus wird, erklärt Crispin den Feminismus für tot. Banal, anbiedernd und lächerlich findet sie den »Kampf« um die Freiheit der Frau. Was also tun? Crispin fordert nichts weniger als eine Revolution.

*Not My Mother's Sister* Associate Professor and Chair Astrid Henry 2004 Rebellious generations and the emergence of new feminism.

**The Rise and Decline of Patriarchal Systems** Nancy Folbre 2019-01-08 A major new work of feminism on the history and persistence of patriarchal hierarchies from the MacArthur Award-winning economist In this groundbreaking new work, Nancy Folbre builds on a critique and reformulation of Marxian political economy, drawing on a larger body of scientific research, including neoclassical economics, sociology, psychology, and evolutionary biology, to answer the defining question of feminist political economy: why is gender inequality so pervasive? In part, because of the contradictory effects of capitalist development: on the one hand, rapid technological change has improved living standards and increased the scope for individual choice for women; on the other, increased inequality and the weakening of families and communities have reconfigured gender inequalities, leaving caregivers particularly vulnerable. The Rise and Decline of Patriarchal Systems examines why care work is generally unrewarded in a market economy, calling attention to the non-market processes of childbearing, childrearing and the care of other dependents, the inheritance of assets, and the use of force and violence to appropriate both physical and human resources. Exploring intersecting inequalities based on class, gender, age, race/ethnicity, and citizenship, and their implications for political coalitions, it sets a new feminist agenda for the twenty-first century.

*The Rise and Decline of Patriarchal Systems* Nancy Folbre 2021-02-23 A major new work of feminism on the history and persistence of patriarchal hierarchies from the MacArthur Award-winning economist In this groundbreaking new work, Nancy Folbre builds on a critique and reformulation of Marxian political economy, drawing on a larger body of scientific research, including neoclassical economics, sociology, psychology, and evolutionary biology, to answer the defining question of feminist political economy: why is gender inequality so pervasive? In part, because of the contradictory effects of capitalist development: on the one hand, rapid technological change has improved living standards and increased the scope for individual choice for women; on the other, increased inequality and the weakening of families and communities have reconfigured gender inequalities, leaving caregivers particularly vulnerable. The Rise and Decline of Patriarchal Systems examines why care work is generally unrewarded in a market economy, calling attention to the non-market processes of childbearing, childrearing and the care of other dependents, the inheritance of assets, and the use of force and violence to appropriate both physical and human resources. Exploring intersecting inequalities based on class, gender, age, race/ethnicity, and citizenship, and their implications for political coalitions, it sets a new feminist agenda for the twenty-first century.

*Rules For Being A Girl* Candace Bushnell 2020-09-22 Macht Mädchen Mut, sie selbst zu sein Wie alle Mädchen ist Marin an ihrer Schule mit lauter ausgesprochenen und unausgesprochenen Anforderungen konfrontiert: Schminke dich, aber trag nicht zu viel Make-up. Werd nicht zu dünn, aber auch nicht zu dick. Sei witzig, aber dränge dich nicht in den Mittelpunkt ... Und Marin ist gut darin, die Regeln zu befolgen. Bis ein Vorfall mit ihrem Lehrer ihr die Augen öffnet. Erstmals sieht Marin, wie ungerecht Mädchen und Frauen behandelt werden. Und sie beschließt, sich nicht länger an die Spielregeln von anderen zu halten, auch wenn das bedeutet, dass sie sich gegen ihre eigenen Freunde stellen muss. Von der Autorin von »Sex and The City« ! »Dieses Buch hätte ich gerne als junges Mädchen gelesen - noch besser wenn es dann auch ganz viele Jungs gelesen hätten.« Anja Beduhn (Lesenetz Hamburg, 03.11.2020) »So ist der spannend und eindrucksvoll erzählt Coming-off-ages Roman echte Grrl Power mit authentischen Figuren und einer kraftvollen Story [...].« (hallo-buch.de, 06.11.2020) »Das Buch macht Mut sich für wichtige Dinge einzusetzen und lässt trotz der klaren Botschaft Freiraum für die Bildung einer eigenen Meinung.« (Buchmedia Magazin, Oktober 2020) »Macht Mädchen Mut, sie selbst zu sein.« (Buch-Magazin, November 2020) »Das spannend und unterhaltsam zu lesende Buch [...] besitzt nicht nur ein glänzendes [...] Timing, sondern auch die pointiert-geistreiche Dialogführung einer guten amerikanischen Sitcom.« (Wellness Magazin, 08.12.2020)

**A Reflexive Inquiry into Gender Research** Samantha Van Schalkwyk 2016-01-14 Questions that concern gender and violence against women have been placed firmly on the agenda of interdisciplinary research within the humanities in recent years. Gender-based violence against women has increased exponentially in South Africa and in other countries on the African continent, particularly those with a history of political conflict. Researchers who explore such gender issues have paid limited attention to the intersection between the social contexts of the researched, the positionality of the researcher and the research product. This book brings together an interdisciplinary group of scholars and scholar-activists to explore new terrains of knowledge production, interrogating the connection between the intellectual project of this kind of research and the process of its production. Some chapters draw on theoretical insights and provide new ways of thinking about the kinds of questions that should be asked when conducting research in the field of gender. Other authors grapple with an acknowledgement of their multiple social positions in the world, the ways in which they experience these ever-shifting boundaries, and how this influences their theoretical and practical work. Some contributions go further, discussing the ways in which the researcher and the researched influence each other, and the link between feminist research and social change. These chapters contribute to an understanding of how social movement activism can be developed. Overall, this book represents an important combination of scholarly insights, and provides multiple reflections about practical aspects of conducting gender research in the African context. The work of the contributors to the volume is situated within a post-structural feminist agenda, and, collectively, the chapters link scholarship and activism in a way that pursues a social change agenda in research on gender and gender-based violence.

**Woman's Identity and Rethinking the Hadith** Nimat Hafez Barazangi 2016-03-09 The Prophet Muhammad's reported traditions have evolved significantly to affect the social, cultural, and political lives of all Muslims. Though centuries of scholarship were spent on the authentication and trustworthiness of the narrators, there has been less study focused on the contents of these narratives, known as Hadith or Sunnah, and their corroboration by the Qur`an. This book is a first step in a comprehensive attempt to contrast Hadith with the Qur`an in order to uncover some of the unjust practices by Muslims concerning women and gender issues. Using specific examples the author helps the reader appreciate and understand the magnitude of the problem. It is argued that the human rights and the human development of Muslim women will not progress in a meaningful and sustainable manner until the Hadith is re-examined in a fresh new approach from within the

Islamic framework, shifting the discourse in understanding Islam from a dogmatic religious law to a religio-moral rational worldview. The author argues that such re-examination requires the involvement of women in order to affirm their authority in exegetical and practical leadership within Muslim societies, and she encourages Muslim women to stand up for their rights to effect change in understanding the role of sunnah in their own life.

**Top Secret Feminist Agenda** Empowered Publications 2018-07-12 Show your support for women's rights, gender equality and feminism with this sassy notebook/journal. It's a great writing book for the girl boss or anyone who advocates for female empowerment. You can use this witty notebook for: journal writing goal setting a diary meditative doodling gratitude journal hopes & dreams observations planning a revolution! Great for the office or for school. The possibilities are endless! This is a lined wide ruled notebook that can be used as a composition book, diary, writing journal, etc. Features: 130 pages 6x9 white paper gorgeous matte-finished cover If you are looking for other unique gift ideas, make sure to click on the author name for more great books.

*New Feminist Discourses* Isobel Armstrong 1992 This collection of essays aims to set the agenda for feminist criticism in the nineties with debates on gendered knowledge, gendered language, representation of sexuality and feminist aesthetics amongst others, questioning current theories and disciplines.

**New Woman Writers** Lyssa Randolph 2007 This is a contextual and interpretative study of fiction and drama by New Woman Writers of the period 1880 to 1914. It considers through consideration of the work of women writers, artists and dramatists, the diversity of feminist identities and lifestyles, women's suffrage, and the emergence of women from sexual and domestic dependency.

**Shelter in a Storm** Casey Ready 2016-05-15 Shelter in a Storm brings together the personal and the political to ask: What is neoliberalism? How does it harm women? And what can be done about it? The book looks at how three YWCA women's shelters in Ontario were affected by the neoliberal policies of Mike Harris's Progressive Conservative government and the subsequent "new-neoliberal" policies of Dalton McGuinty's Liberal government. Drawing on interviews with forty-one staff, clients, volunteers, and activists, Shelter in a Storm exposes the

dangers for women that are embedded in neoliberal policies and reveals the value of revitalizing feminism to counteract this powerful ideology.

**AIDS** Lesley Doyal 1994 Essays by researchers, counselors, and health professionals identify the implications of the HIV/AIDS epidemic for women in Britain and present an overview of the important medical, social, cultural, and political issues raised for feminist theory and practice. Topics include the impact of HIV/AIDS on women's lives, the effectiveness of current services for women, and new models for challenging the social factors conducive to the spread of HIV. Includes a list of British organizations for women affected by AIDS. Annotation copyright by Book News, Inc., Portland, OR

**What Women Want** Deborah L. Rhode 2014-08-01 What Women Want is a trenchant examination of the struggle for women's equality, and a prescription for what to focus on next in order to ensure maximum success. Feminism today is a movement that lacks leadership, unity, and definition, and it has gotten stuck in a boom and bust cycle when it comes to public opinion and action. Despite significant progress over the last fifty years, equality is still a distant goal in the political, social, and economic spheres. Only by identifying the barriers (both internal and external) that remain, Deborah Rhode argues, can we begin to identify solutions. A rigorously researched and well-written answer to the glut of gender-related books that have come onto the market recently, What Women Want comprehensively analyzes the challenges the feminist movement faces today. Combining sharp academic analysis and interviews with notable figures such as Sheryl Sandberg, Rhode focuses on five main topics: employment issues such as pay discrimination, work-life balance and the government's pitiful response, the assault on women's reproductive rights and the limits it places on their economic mobility, sexual harassment and violence, and the detrimental effect that the unfashionable label "feminist" can have, especially in attracting young women to the movement. Despite these formidable obstacles, the goals and principles of feminism are widely accepted by the American mainstream, and Rhode, herself a pathbreaker in the fields of law and education, offers effective strategies for redefining and advancing the feminist agenda, thereby creating a movement that truly recognizes, and is responsive to, what all women want.